

## Message Text

UNCLASSIFIED

PAGE 01 KATHMA 02209 311050Z

12

ACTION OS-03

INFO OCT-01 NEA-14 ISO-00 SSO-00 /018 W

----- 100253

O 311025Z MAY 74

FM AMEMBASSY KATHMANDU

TO SECSTATE WASHDC IMMEDIATE 8485

UNCLAS KATHMANDU 2209

FOR OAS FROM CRANE, LINCOL SCHOOL

E.O. 11652: N/A

TAGS: ASCH, NP

SUBJECT: RECRUITMENT SCHOOL PRINCIPAL

REF: STATE 112489

1. PLEASE PASS FOLLOWING MESSAGE TO JACK PAYNE, 855 CAROLYN DRIVE, BELOIT, WICONSIN, TEL 608-362-6675:
2. QUOTE BOARD WILL REIMBURSE YOU FOR YOUR ROUNDTRIP AIRFARE BELOIT/BOSTON.
3. PLEASE CONTACT CRANE, CO/GARFIELD, 84 MAIN STREET, SOUTHBORO, MASS, TEL 617-485-1526, UPON ARRIVAL BOSTON. BOARD DELEGATION WOULD LIKE TO INTERVIEW YOU SATURDAY, JUNE 8. TIME AND PLACE TO BE ARRANGED. UNQUOTE.
- QUAINTON

NOTE BY OC/T: NOT PASSED ABOVE ADDRESSEE.

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 31 MAY 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974KATHMA02209  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740137-0830  
**From:** KATHMANDU  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t1974054/aaaaacvg.tel  
**Line Count:** 44  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION OS  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** STATE 112489  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinml  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 05 NOV 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <05 NOV 2002 by boyleja>; APPROVED <08 JAN 2003 by martinml>  
**Review Markings:**

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30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** RECRUITMENT SCHOOL PRINCIPAL  
**TAGS:** ASCH, NP  
**To:** STATE  
**Type:** TE  
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